STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2272

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 45-2272 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Hugh W. Colton ADDR: 55 East Main Vernal UT 84078 REMARKS: Own a 3/4 interest in the F.E. Colton right. DATE WUC SIGNED: 08/16/1967 COUNTY TAX ID#: LAND OWNED BY APPLICANT? FILED: ProtestEnd: | PROOF DUE: |LAPS LETTER: EXTENSION: RUSH LETTR: | RECON REQ: | RENOVATE: |TYPE: [] PD BOOK: [45-6]|MAP: [lipub date: Type of Right: Decree Source of Info: Water User's Claim Status: Disallowed FLOW: 0.075 cfs SOURCE: Ashley Creek COUNTY: Uintah COMMON DESCRIPTION: 4 miles Northwest of Vernal POINT OF DIVERSION -- SURFACE: (1) S 800 ft E 490 ft from N4 cor, Sec 08, T 4S, R 21E, SLBM Source: Ashley Creek Diverting Works: Stream Alt Required?: No USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 220779. Water Rights Appurtenant to the following use(s): 45-93(WUC),94(WUC),167(DEC),1969(CERT),2047(WUC),2270(DEC),2271(DIS),2272(DIS) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 13.4 PERIOD OF USE: 04/01 TO 10/31 *-----*NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-SOUTH WEST QUARTER-----* ###PLACE OF USF: Section * NW | NE | SW | SE * Totals Sec 08 T 4S R 21E SLBM *_____ ·____i__i___i 8.7000*____i__i___i *____| 4.7000|_ 0.3000* 13.7000 GROUP ACREAGE TOTAL: 13.7000 SUPPLEMENTAL GROUP NO. 220948. Water Rights Appurtenant to the following use(s): 45-93 (WUC), 94 (WUC), 167 (DEC), 852 (WUC), 1969 (CERT), 2047 (WUC), 2270 (DEC), 2271 (DIS), 2272 (DIS)

....... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9.3 PERIOD OF USE: 04/01 TO 10/31 *-----NORTH WEST QUARTER-----*---NORTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * Totals Section ###PLACE OF USE: Sec 08 T 4S R 21E SLBM *___ 1.0.3000* 9.3000 GROUP ACREAGE TOTAL: 9.3000

WRNUM 45-2272 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2
*SUPPLEMENTAL GROUP NO. 221549. 45-2272(DIS)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 600.0000 PERIOD OF USE: 07/20 TO 03/31 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co.
SUPPLEMENTAL GROUP NO. 221550. Water Rights Appurtenant to the following use(s): 45-93(WUC), 94(WUC), 167(DEC), 852(WUC), 1969(CERT), 2047(WUC), 2270(DEC), 2272(DIS)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9.3 PERIOD OF USE: 07/20 TO 11/01 Claims 2270,2271 and 2272 limited to the irrigation requirement of 6 acres. Claims 2270,2271,2272,231,232 and 233 limited to the irrigation requirement of 8 Acreas.
###PLACE OF USE: *NORTH WEST QUARTER* Section * NW NE SW SE * Totals Sec 08 T 4S R 21E SLBM * * 9.0000 0.3000* 9.3000 GROUP ACREAGE TOTAL: 9.3000
*=====================================
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 600.0000 PERIOD OF USE: 01/01 TO 12/31
This Right (45-2272) has an evaluated sole-supply total for irrigation of 0.0000 acres.
This Right (45-2272) is a member of 5 supplemental water right groups with irrigated acreage totaling 32.0000 acres.
DIVERSION & DEPLETION ESTIMATES************************************
(All values in acre-feet, Growing Season in days) MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING
DIV: Yes DEP:
OTHER COMMENTS************************************
FLOW: Claims 2272 and 233 limited to a flow of 0.10 c.f.s.
TYPE OF RIGHT; Right decreed by Court Civil Decree #795.
This Right has been Disallowed, Combined with 45-2270 **********************************